

# **NEVADA ADULT HIGH SCHOOL DIRECTORS MEETING**

## ***Agenda (Tentative)***

March 14, 2017

Cohiba Room, Tropicana Hotel

12:00 PM

- I. Welcome
- II. 2015-16 Data Summary and 2017-18 Budget
- III. FY 16-17 Financial Reporting
- IV. AHSRS Report
  - a) Data Overview
  - b) Students Earning 4 or more credits
  - c) Students With No Measurable Outcomes
- V. Industry Recognized Certificates Committee Report
  - a) Process for introduction of new certificates
- VI. Round Table Discussions (20 minutes rotations x 3)
  - a) Correction Education Issues
  - b) Distance Education Best Practices
  - c) Alternative Education
  - d) ESL
  - e) Industry Recognized Certificates
- VII. 15 minute Break
- VIII. EOC Exams
- IX. Update on Infinite Campus
- X. Open Discussion